

Washington Heights Congregation
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A Message From The Rabbi...

Juxtaposing Redemptions

by Rabbi Yaakov Hoffman

n a leap year, I find myself wishing Purim were in Adar I rather than the second Adar. Why should we have to wait an extra holiday-less month after Chanukah for Purim to arrive? To add insult to injury, we have to switch gears and start worrying about Pesach immediately thereafter! Why not spread the wealth?

The Talmud (Megillah 6b) states that Purim and Pesach should be celebrated as close together as possible because both have the theme of redemption (מספך גאולה לגאולה עדיף). However, the reason for this is unclear.

I believe a comment Rashi made in a totally different context provides one answer. Tractate Taanit (29a) states that when the month of Av enters, we reduce joy; conversely, we increase joy when Adar enters (כשם שפשנכנס אב מפעטין בשפחה כך פשנכנס אדר מרבין בשפחה). Rashi explains that the reason we increase joy in Adar is פורים ופסח, Purim and Pesach are miraculous days for the Jewish people. This seems very difficult: what does Pesach have to do with Adar? It's not until the following month!

Rashi here is making a fundamental distinction between the moods of Av and Adar. The mourning of Av has a set end point: Tisha B'Av. When Adar arrives, on the other hand, we must maintain our spiritual high beyond Purim all the way to Pesach. Were Purim and Pesach too far away from each other, we would lose the momentum of happiness that we developed leading up to Purim by the time Pesach came around. We must celebrate them in proximity to get ourselves in the proper frame of mind for the original holiday celebrating our redemption.

It is hard for us to relate to distant historical events. The events of Purim, however, are only too reminiscent of the Jewish people's current and recent struggles against annihilation. The holiday serves to strengthen our faith that, now as then, we will be able to defeat our enemies with the help of the hidden Divine hand. The enslavement and openly miraculous deliverance of Passover are farther removed from

our current experience. Yet it is specifically on Pesach that we are obligated to view ourselves as if we personally went forth from Egypt. The mood lift we have on Purim, one day of very intense celebration, and the joy of Adar, hopefully will become the happiness required as the cornerstone of Passover observance.

Shul Events:

January 30, Tu B'Shvat lunch. Once again we had a lunch on Shabbat to celebrate the holiday. Rabbi Yaakov Hoffman gave an interesting talk entitled "Does Tu Beshvat Matter Today?" Catered by Y & Y Caterers, it proved an enjoyable and informative event. Special thanks to Bob Wolf, May Deutsch, and Ilse Gruenspecht.

March 4-5, Scholar-in-Residence. The shul hosted Rabbi Michoel Zylberman, Geirus Coordinator of the Rabbinical Council of America and Assistant Director/Gittin Coordinator at the Beth Din of America, as our Shabbat Scholar-in-Residence. Shabbat started with an oneg Shabbat on Friday night at Rabbi & Mrs. Hoffman's (new!) apartment to welcome Rabbi Zylberman. On Shabbat morning, Rabbi Zylberman gave the drasha and then gave a more formal talk after a special hot kiddush about "The Politics of Conversion: A Halachic Analysis." Finally, he spoke between Mincha and Maariv on "Addressing Recalcitrance in the Get Process." He also answered questions. It was a lively and very interesting Shabbat for everyone. Many thanks to Rabbi Hoffman for suggesting this speaker and arranging for him and his family to spend Shabbat here.

March 23-24, Purim. Once again we had the pleasure of Rabbi Hoffman's beautiful leining of Megillat Esther from a distinctive leather scroll that he himself wrote. Also like last year, the Hoffmans treated us to a delicious brunch in lieu of conventional Mishloach Manot. It was a wonderful way to start Purim day!

April 10, Aaron Bulman Memorial Lecture. People from all parts of Washington Heights gathered to hear **Rabbi Yaakov Hoffman** speak about "A Different Night Indeed: Laws and Customs of the Seder You

Never Heard Of." He was introduced by **Pinny Bulman**, who spoke briefly about his father, well-known and fondly remembered for *ahavat habriot v'ahavat am yisrael* (love of all God's creatures and of the Jewish people).

March 25 was the first meeting of "Greeting the Shabbat Bride: Meditations on Lecha Dodi," a new shiur given by Elan Rieser a half an hour before mincha every Friday. The song *Lecha Dodi* is one of the most beloved pieces in the Shabbat liturgy. Elan discusses and contemplates its language and themes in preparation for Shabbat.

Upcoming Events:

SAVE THE DATE for our **annual Yom Yerushalayim lunch** to be held on June 5th. Thanks to **May Deutsch, Morris Whitcup,** and **Ilse Gruenspecht** for their work on the event.

מול טוב / Congratulations

To Eli Varenberg on his engagement to Hayley Sevitz in Israel

To Bertha Gruenspecht on the bar mitzvah of a great-grandson

To **Ina Sondheim** on the engagement of her grandson **Sam Sondheim** to **Shelley Silverstein**

Welcome New Members:

Baruch Benattar

Shmuel & Chavie Kadosh

Kiddush Sponsors:

January 2, Parashat Shemot: Elaine Manning on the yahrzeit of her parents, Clara & Louis Tischler

January 9, Parashat Vaera: Helena and Moxe Meiri

January 16, Parashat Bo: Judy & Elan Rieser on the 2nd yahrzeit of Elan's maternal grandmother **Menucha Paltiel**

January 23, Parashat Beshalach: Judy & Elan Rieser on the 6th yahrzeit of Elan's maternal grandfather Yehuda Paltiel and the 16th yahrzeit of Judy's paternal grandmother Zelda Wohlberg Kunofsky; and by Bob & Tamsin Wolf on the 2nd yahrzeit of Bob's mother Shirley Wolf

February 6, Parashat Mishpatim: a Scotch, Bourbon, and trimmings kiddush, sponsored by **Harry Epstein, David Kach, Ari Rieser,** and **Morris Whitcup**

February 27, Parashat Ki Tisa: Baruch Benattar on the yahrzeit of his father Harav Amram Raphael ben Avraham a"h

March 19, Parashat Vayikra/Shabbat Zachor: pre-Purim ice cream kiddush sponsored by Morris & Laura Whitcup

March 26, Parashat Tzav: Margot Fein on the yahrzeit of her father Louis Fein a"h, Lev ben Moshe

April 2, Parashat Shmini: Dr. Thomas & Judy Hoffman on the yahrzeit of Dr. Hoffman's father, Pesachya ben Yehoshua

April 9, Parashat Tazria: Charlie & Marjorie Gregor on the first birthday of their granddaughter **Yehudis Gregor**, born on Rosh Chodesh Nisan in Jerusalem

April 16, Parashat Metzora: Gary & May Deutsch in honor of Josh & Na'avah Brown's wedding

If you are interested in sponsoring a Kiddush, please call the Shul office (212) 923-4407

רפואה שלמה / Best Wishes for a Speedy Recovery

To Ira Schatten, who is now at the Atria, 3718-3726 Henry Hudson Parkway, Riverdale. His phone number is 718-432-7410.

Condolences to:

Condolences to the family of **David Gitler** on the loss of their husband, father, and grandfather

Condolences to **Suri and Shana Esther Kahn** and family on the loss of **Trude Kahn** o"h, mother of our late **Chazan Leon Kahn** o"h

Condolences to Gloria Spira and the rest of the family of Max Spira, o"h

May they be comforted among the mourners of Zion and Jerusalem הפקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

Max Spira, o"h, with his *eishet chayil* Gloria, exemplified the idea of service to our shul for more than sixty years. His *auf-ruf* was held in the old shul on 161st Street in 1950, and the newly-wed couple became active in the congregation, raising their children Suri and Reuven there. They remained so even after moving to the Bronx. Returning to Washington Heights in 1973, the Spiras became essential to all of the shul's activities. Besides serving as Vice President, Treasurer, and Board member of the Congregation, he also was the regular *Baal Koreh* for many years and the mainstay of the daily minyanim. There was no aspect of the running of the shul that he neglected, and no detail too small for him to mind. Max Spira was, truly, a founding member of the shul we have today.



For current status of the Hudson Heights Eruv, call the Eruv Hotline: (646) 450-ERUV 3 7 8 8

Washington Heights Congregation Zmanim Pesach to Shavuot 5776

"Greeting the Shabbat Bride: Meditations on Lecha Dodi" a shiur about its language and themes given by Elan Rieser, meets 30 minutes before mincha every Friday

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SHABBAT HAGADOL	PESACH DAY 7	
PARASHAT METZORA	APRIL 29, 2016 (FRI)	
APRIL 15-16, 2016	Shacharit	8:40
Mincha/Kabbalat Shabbat 7:15	Mincha/Maariv	7:25
Candle Lighting 7:18	Candle Lighting (from an	
Shacharit 8:40	existing flame) and preparation	after 7:33
Mincha 7:00	SHABBAT/PESACH DA	V 0
Maariv/Shabbat ends 8:20		11 8
	APRIL 30, 2016	
EREV PESACH	Shacharit	8:40
TAANIT BECHOROT	with Yizkor about	10:00
APRIL 22, 2016	Mincha	7:10
Eat Chametz before 10:20 am	Maariv/Havdalah	8:37
Destroy Chametz before 11:30 am	Do not use sold chametz until	10 PM
Shabbat/Yom Tov Candle Lighting SHABBAT MEVARCHIM		
7:26	PARASHAT ACHAREI	MOT
Mincha/Maariv 7:35	MAY 6-7, 2016	
Kiddush not before 8:19	Earliest Candle Lighting	6:34
Chatzot 12:54	Mincha/Kabbalat Shabbat	7:15
SHABBAT/PESACH DAY 1	Candle Lighting	7:40
APRIL 23, 2016	Shacharit	8:40
Shacharit 8:40	Mincha	7:40
Mincha 7:25	Maariv/Shabbat ends	8:45
Maariy/Shabbat ends 8:28		
Yom Tov Candle Lighting (from an	SHABBAT PARASHAT	
existing flame) and preparation after 8:28	KEDOSHIM	
	MAY 13-14, 2016	
PESACH DAY 2	Earliest Candle Lighting	6:40
APRIL 24, 2016 (Sun)	Mincha/Kabbalat Shabbat	7:20
Shacharit 8:40	Candle Lighting	7:47
Mincha 7:35	Shacharit	8:40
Maariv/Havdalah 8:29	Mincha	7:45
EDEVICHVII CHEL DECACH	Maariv/Shabbat ends	8:53
EREV SHVII SHEL PESACH		

7:32

7:40

APRIL 28, 2016 (TH)
Candle Lighting

Mincha/Maariv

SHABBAT PARASHAT	EREV SHAVUOT
EMOR	SHABBAT PARASHAT
MAY 20-21, 2016	BAMIDBAR
Earliest Candle Lighting 6:45	JUNE 10-11, 2016
Mincha/Kabbalat Shabbat 7:00	Earliest Candle Lighting 6:58
Candle Lighting 7:54	Mincha/Kabbalat Shabbat 7:15*
Shacharit (note time) 8:35	Candle Lighting 8:09
Mincha 7:55	Shacharit (note time) 8:30
Maariv/Shabbat ends 9:01	Mincha 8:10
CHADDAT DADACHAT	Maariv/Shabbat ends 9:18
SHABBAT PARASHAT	Candle lighting (from an existing
BEHAR	flame) and preparation after 9:18
MAY 27-28, 2016	
Earliest Candle Lighting 6:50	SHAVUOT DAY 1
Mincha/Kabbalat Shabbat 7:05*	JUNE 11, 2016
Candle Lighting 8:00	Shacharit 8:30
Shacharit (note time) 8:35	Shiur 7:10
Mincha 8:00	Mincha 8:10
Maariv/Shabbat ends 9:08	Shiur
SHABBAT MEVARCHIM	Maariv 9:19
	Candle Lighting (from an existing
PARASHAT BECHUKOTAI	flame) and preparation after 9:19
JUNE 3-4, 2016	SHAVUOT DAY 2
Earliest Candle Lighting 6:55	
Mincha/Kabbalat Shabbat 7:10*	JUNE 12, 2016
Candle Lighting 8:05	Shacharit 8:30
Shacharit (note time) 8:30	with Yizkor about 10:00 Shiur 7:10
Mincha 8:05	
Maariv/Shabbat ends 9:14	Mincha 8:10 Shiur
	Maariv/Havdalah 9:19
	iviaativ/mavuatati 9.19

^{*}For those whose families daven with the shul's minyan, candles should be lit no later than 25 minutes after Mincha/Kabbalat Shabbat starts

If you have any questions or needs, please call the Shul office at **(212) 923-4407**The answering machine is checked frequently.
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